

# SOUTHERN NEW ENGLAND CREDIT GRANTORS

PO Box 145

Avon, MA 02322

[www.snecg.org](http://www.snecg.org)

2016 – 2017 Membership

Name of Company: \_\_\_\_\_ Name of Representative: \_\_\_\_\_

Address: \_\_\_\_\_  
Address City State Zip

Telephone: \_\_\_\_\_ Email Address: \_\_\_\_\_

**Voting Member: Yes No** (Please circle one)

*Member companies will appear in the membership roster on [www.snecg.org](http://www.snecg.org) in a password protected area*

**Membership payment options:** (Please select one)

**Traditional Package: \$150.00**

- Includes Annual Dues per company
- \$35.00 per person to be paid separately for each meeting attended

**All Inclusive Package: \$430.00**

- Includes Annual Dues plus 8 monthly meetings for 2016/2017 year with **one free meeting if check is received by 9/30/2016.**

**Annual Dues are \$150.00 per company. Regular meeting fees are \$35.00 per person.**

**The Educational Seminar is a separate attendance fee.**

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**Affiliate Sponsorship Package:**

Add \$200.00 to any of the above membership packages -Your company logo will be displayed on our website [www.snecg.org](http://www.snecg.org) and your company will be announced as a sponsor at each membership meeting.

Total Amount Enclosed: \$ \_\_\_\_\_

**Please let a SNECG board member know if there are any topics you would like covered or individuals that you would like to hear speak during the upcoming year. Suggestions are always welcome!**

**Additional Representatives who you would like to receive Monthly Meeting Notices:**

Contact Name \_\_\_\_\_ E-mail Address \_\_\_\_\_

**The above named firm herewith renews its membership with the Southern New England Credit Grantors Association and agrees to abide by its by-laws. Membership dues must accompany this document.**

Authorized Signature \_\_\_\_\_